

The Woman at the Well In the early years of Islam, three lives braid together. Khalid ibn al-Walid never lost a battle, either fighting against the Prophet Muhammad or for him. Women no longer give birth to the likes of Khalid, the Prophet said. In old age, the general dictates his memoirs to a eunuch scribe, with a new perspective to all the blood he shed. In the desert oasis of Tadmor, twelve-year-old Rayah comes of age, accepting her new religion and her own power.

About the Author Ann Chamberlins Reign of the Favored Women trilogy caused a sensation when it was published in Turkey. She is the author of eleven historical novels and a nonfiction history of women in the Middle East. She also writes plays, including Jihad, which was named Best New Off-Off Broadway Play of 1996. Ann is the author of eleven historical novels and a non-fiction History Of Womens Seclusion in The Middle East. Her trilogy set in the 16th-century Ottoman Empire was on the bestsellers list in Turkey for over six months.

Praise for Ann Chamberlin: Praise for The Merlin of St. Gilles Well: The Merlin of St. Gilles Well is wonderful!...Its the best book Ive read in months and months; a terrific premise, and so beautifully imagined and described, I can only gnash my teeth in envy...Every word is-literally-magic, evoking another world, an older time-and the echoes of the Old Ways that live on in us, unseen.

-Diana Gabaldon, author of the Outlander series Praise for Sofie This is a brilliant novel. Ann Chamberlin is the master of crafting exciting realistic historical fiction. Sofia brings alive sixteenth century Italy and Turkey through the eyes of its fabulous lead protagonists.

-Affaire de Coeur (Five Stars)

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The Samaritan woman at the well is a figure from the Gospel of John, in John â€™“ In Eastern Orthodox and Eastern Catholic traditions, she is venerated as a.

Answer: The story of the nameless Samaritan woman at the well, recorded only in the Gospel of John, is a revealing one, full of many truths and powerful lessons. Jesus was willing to toss out the rules, but our woman at the well wasn't. You are a Jew and I am a Samaritan woman, she reminded him. How can you ask me. Chapter The Woman at the Well-New Testament Stories. (John 4) This presentation depicts the Savior teaching a Samaritan woman that He is the.

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